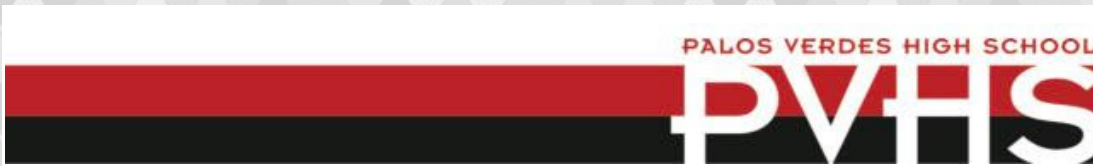


Daily Bulletin: Thursday April 25, 2024

1 message



attendance
MATTERS

ATTENDANCE PROCEDURES:

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 kastelan@pvpusd.net

**Daily Bulletin:
Thursday, April 25, 2024**

A Day

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

1:20 - 3:15 Period 3

The A/B Calendar can be found on the PVHS website in case of any discrepancies.
Please click on the link here: [A/B Cal & Bells](#)



LAST DAY TO PURCHASE IS MAY 15!!!!

2024 VIP RESERVED GRADUATION SEATS ARE
AVAILABLE NOW!!!

Dear Sea King Families,

We are excited to announce two options for seating at graduation this year.

1. **EIGHT FREE general admission tickets per senior**

OR

2. **PURCHASE VIP RESERVED SEATS**

If you choose to purchase VIP TICKETS, the upgraded tickets will be deducted from your general admission ticket purchase.

(For example: If you purchase 6 VIP Tickets , you will only receive 2 general admission tickets)

VIP Reserved seating perks include:

- Padded seats with your family name, in a pre-assigned row
- A minimum of Four seats come with one parking pass the VIP parking lot
- Family members will be directed to a VIP entrance where you can sit back and relax
- Seats are located directly behind the seated graduates

Row 1 - SOLD OUT at Catch the WAVE

Row 2 - available at \$300 per seat

Row 3 - available at \$200 per seat

Row 4 - available at \$150 per seat

Row 5-6 SOLD OUT available at \$100 per seat

ROW 7-8 - available at 100 per seat

REMEMBER you don't have to buy seats....graduation day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.

Additional information about Graduation and Senior Awards Ceremony will be forth coming in next couple of months. This will include more details about general admission tickets and ceremony details.

For questions about purchasing VIP tickets please contact Lisa Balcom @ 310-968-2419 or Karen Horner@310-462-3636

For general questions please contact Jama Maxfield
@maxfieldj@pvpusd.net

CONGRATULATIONS to your 2024 Senior!!!

GO SEA KINGS!!!!



JOIN US FOR
PALOS VERDES HIGH SCHOOL FOOTBALL TEAM

CAR WASH FUNDRAISER



SATURDAY, APRIL 27TH FROM 10:00AM - 1:00PM

PALOS VERDES HIGH SCHOOL
600 CLOYDEN ROAD, PALOS VERDES ESTATES

\$20 PER CAR	DONATIONS ACCEPTED	COFFEE DONUTS & DRINKS FOR SALE
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Come Support Your Bay League Champions!
SCAN QR CODE FOR PRE-PAYMENT
KINDLY CONTACT KAREN FOR ANY QUESTIONS 310.614.4508



Palos Verdes High School
Student Art Exhibition

April 16-May 7, 2024

Reception Friday, April 26, 2024

4pm-5:30pm

PV Peninsula Library Lobby

701 Silver Spur Rd Rolling Hills Estates, CA 90274
Hours: Mon-Thurs 10am-8pm Fri 10am-6pm
Sat 10am-5pm Sun 1pm-5pm

Cover photo: Danielle Fiamengo
Back cover art: Grace Booth
Show Sponsored by the PVHS Booster Club



The Annual PVHS Student Art Reception **Friday April 26, 2024 4pm-5:30pm**

Come to the reception to celebrate our Sea King artists. Work from students who are currently enrolled in AP Art, Drawing & Painting, Ceramics, Sculpture, Photography, and Animation class will be on display at the Peninsula Library. Bring family and friends. Free admission.

The show will be on display through May 7, 2024.
Location: Palos Verdes Peninsula Library Lobby.
[701 Silver Spur Rd, Rolling Hills Estates, CA 90274](https://www.palosverdes.org/701-Silver-Spur-Rd-Rolling-Hills-Estates-CA-90274)

SOUTH BAY FOOD INITIATIVE SPRING FOOD DRIVE

APRIL 8 – MAY 8



www.southbayfoodinitiative.com

SPRING INTO ACTION!



Deliver donations to Room 316
or the PVHS Library for CSF credit.

Minimum of 8 donations for credit

Examples: rice, pasta, beans, crackers, oatmeal
canned veggies/fruits/soups, peanut butter, granola bars

NON-PERISHABLE, NON-EXPIRED GOODS

South Bay Food Initiative is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District





High School Summer School 2024

Semester 1: June 17-July 3

Semester 2: July 8-July 25

Onsite Courses - Peninsula High School

****New this year - finish onsite history courses in four weeks**

Online Courses - Asynchronous (optional virtual support)

Onsite courses: 8 am - 1:30 pm

College Application Prep: 9:30 - 11:30 am

Online courses: optional virtual support

Registration Opens January 31

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.

**PLEASE GO TO THE
SUMMER HIGH SCHOOL
TABS AT [PVPSS.COM](https://www.pvpss.com)
FOR MORE INFO**

JOIN US FOR...

SUMMER @PVLD

A FREE PROGRAM FOR ALL AGES!

JUNE 10 - AUG 17, 2024
at all PVLD libraries

JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!

- Collect souvenirs!
- Earn raffle tickets for end of the summer prizes!
- Laugh, learn, create, and just have fun at over 40 different events!
- Something for every age and interest all summer long!

AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES

For more information:
www.pvld.org
310-377-9584 x600 or x601

PVLD Palos Verdes Library District
The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

FOLLOW US

This program is made possible by the support of the Peninsula Friends of the Library

Parents/Guardians of 6th-12th Grade Students:

Save the Date for a virtual screening of *Screenagers*.

Under the Influence: Addressing Vaping, Drugs, and Alcohol in the Digital Age.

When: May 1:

Time: 9:30am, 12:30pm, 7:00pm

*Choose any of the following times to log in and join the Zoom Webinar

Zoom Webinar Link:

<https://us06web.zoom.us/j/88929189177>

Duration of screening: 1 hour and 15 minutes

For more information prior to watching the video, please read the synopsis below or go the Screenagers website (link is at the bottom of the synopsis) so that you are aware of the content. Especially if you choose to watch the video with your student(s).

SYNOPSIS:

Screenagers Under The Influence: Addressing Vaping, Drugs, and Alcohol in the Digital Age, the third feature documentary in the *Screenagers* trilogy, delves into how the tech revolution has reshaped adolescence and its effects on substance use. The film debunks myths and depicts strategies parents and schools can use to encourage healthy decision-making, support teen mental health, set limits, and create healthy home environments. The film also includes many ways young people are using their wisdom and strength to help each other and themselves through this complicated terrain around substance use.

While most documentaries about substance use focus on severe addiction, *Screenagers Under The Influence* fills a pressing need for a film that explores more common scenarios. The film is grounded in teens' current reality of being flooded by images on social media, movies, and TV shows about vaping, drugs, and alcohol.

Like the first two *Screenagers* films, *Screenagers Under The Influence* interweaves cutting-edge science with personal stories to create an informative and entertaining film experience for young people and adults alike. *Screenagers Under The Influence* focuses on practical solutions for keeping our teens safe in a changing world.

<https://www.screenagersmovie.com/>

For more information, please contact Becky Egan at eganr@pvpusd.net



**WHO WANTS
TO BUY A
YEARBOOK?**

**Don't miss out
on the moments of 2023-24!
Purchase your yearbook
online for \$175 by April 1st
to assure yourself a book.
Jostens [Link](#) for Purchase**

[Click Here for Yearbook Application](#)



COUNSELING

REQUEST FOR PLACEMENT FORM

DUE: WEDNESDAY, MAY 1
TO YOUR COUNSELOR.

IF YOU ARE REQUESTING
PLACEMENT IN A CLASS YOU WERE
NOT RECOMMENDED OR DO NOT
MEET THE PREREQUISITE FOR, YOU
MUST SUBMIT THIS FORM BY THE
DEADLINE.

Request For Placement:

All students who will be in grades 9-12 in the 2024-2025 school year, if you plan to submit a Request for Placement form, the deadline to do so is May 1. Please adhere to your teacher recommendations and remember balance is key. If you need to locate a form, this is available in the Counseling Office and [here](#). See your counselor with any questions you may have.

OUT OF DISTRICT COURSE APPLICATION FORM

**DUE: WEDNESDAY, MAY 1
TO YOUR COUNSELOR.**

**IF YOU ARE REQUESTING TO TAKE A
SUMMER COURSE OUTSIDE OF
PVPUSD FOR CREDIT ON YOUR
TRANSCRIPT, YOU MUST OBTAIN
APPROVAL IN ADVANCE AND SUBMIT
THIS FORM BY THE DEADLINE.**

Out of District:

All students who will be in grades 9-12 in the 2024-2025 school year, if you plan to take a summer course outside of PVPUSD for credit on your transcript, you must obtain approval in advance and submit the Out of District Course Application form by May 1. If you need to locate a form, this is available in the Counseling Office and [here](#). See your counselor with any questions you may have.



COLLEGE CAREER CENTER UPDATES & EVENTS:

Class of 2024: To those students who have already committed to a college,

CONGRATULATIONS! Woo Hoo!! If you haven't already done so, **PLEASE DECLINE ALL OTHER OFFERS OF ADMISSION** at this time. You are welcome to stay on waitlists if you so choose, but other students are waiting for a seat that you will not be using, so let's start opening up seats so colleges can go to their waitlists sooner than later. Thanks!



Are you a student in 9th-12th grade? Join the High School Concurrent Enrollment Program at SMC for an amazing summer experience. Take a course from a variety of engaging SMC summer offerings for **FREE!**

Why Enroll in SMC High School Concurrent Enrollment Program?

- Take courses not offered in high school
- Take challenging advanced courses
- Explore fields of study to develop education and career goals
- Save on college tuition
- Gain college experience to build confidence and ease the HS-to-college transition
- Become SMC's next youngest graduate
- Enter a university with advanced standing

SMC classes vs. AP classes?

SMC classes give you a real college experience and take the guesswork out of how credit will apply to certificates, degrees, and transfer to universities.



Priority application period
March 25 to April 30, 2024
Enrollment begins
May 7, 2024
Summer classes begin
June 17, 2024
Classes offered on-ground and online!

[smc.edu/
SummerExperience](https://smc.edu/SummerExperience)



SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES:

Dr. Margaret Quiñones-Perez, Chair; Dr. Nancy Greenstein, Vice Chair; Dr. Susan Aminoff; Dr. Tom Peters; Rob Rader;
Dr. Sion Roy; Barry Snell; Alyssa Arroala, Student Trustee; Kathryn E. Jeffrey, Ph.D., Superintendent/President



SERVING
COMMUNITY SIN
1957

MAKE A DIFFERENCE MAKE IT MEMORABLE

JOIN THE LAS NINAS & LAS MADRECITAS MISSION

A TRADITION OF EXCELLENCE AND SERVICE

Spanning over 60 years, we stand at the forefront of community service in the South Bay and at the esteemed Luskin Orthopaedic Institute for Children in Downtown L.A.

MOTHER-DAUGHTER MAGIC

A rare opportunity for mothers and daughters to cultivate lasting connections and make a meaningful impact.

GALA AND GLAMOUR

Be part of our illustrious Evergreen Ball and Spring Event. A celebration of our senior families, these events are a testament to our commitment to community and philanthropy.

**NOW
ACCEPTING
APPLICATIONS!**

*Learn about this unique
Mother-Daughter volunteer and
philanthropy group.
Find out how to apply for
membership for 2024-25!*

INFORMATION MEETING

SUNDAY, APRIL 14TH
11AM-12:30PM
3640 NAVAJO PLACE, PALOS VEDES ESTATES
HOSTED BY CAROL LEDBETTER & TRACEY LEE
RSVP 310-293-0516

@las_madrecitas_pv lasmadrecitas-lasninas.com

****Las Madrecitas/Las Ninas is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District**



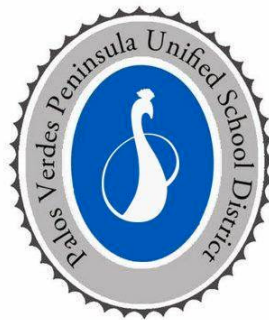
~~DON'T~~
SWEAT THE
SMALL
STUFF

SEA KING SWEATS
ON SALE NOW

Get **60% off** ALL SWEATS
pants, crewnecks & hoodies

Order yours using the link below
and remember ALL PROCEEDS support PALOS VERDES HIGH SCHOOL

[Order HERE](#)



Communications Survey

One of our district goals is to improve communication between our district and the PVPUSD community. As part of these ongoing efforts, we are conducting a communication survey to gather feedback on our current efforts. This survey will ask you questions about our current methods of communication, including what is working well and where improvement may be needed.

Your feedback is incredibly valuable and will be used to make future improvements to our district's communication strategies. To take the survey,

please visit [PVPUSDsurvey.org](https://forms.gle/JYuaSVdUs75UJkAQ8). Thank you in advance for your time and input!

English Language Learner Survey

This year, our District English Language Advisory Committee has spent time creating a needs assessment survey aimed at gaining a deeper understanding of the needs of our English Learner community. We request that you complete this survey by April 26, 2024. Your input is invaluable. The responses will be shared at the upcoming DELAC meeting.

<https://forms.gle/JYuaSVdUs75UJkAQ8>



TED LIEU
CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

YOUTH TOWN HALL

Saturday, May 4, 2024
2:00 PM - 3:30 PM
Zoom Webinar
[Please click here to register.](#)

This will be a fantastic opportunity to hear from Congressman Lieu's Youth Advisory Council about their work over the past year and to get your questions answered by the Congressman!

**PLEASE SEND YOUR QUESTIONS TO
LIEU.STAFF@MAIL.HOUSE.GOV BY FRIDAY, APRIL
26TH AT 5:00 PM.**

FOR MORE INFORMATION, PLEASE CALL OUR OFFICE AT (323) 651-1040



Palos Verdes Peninsula School District invites you to Day of Service Earth Day



Saturday, April 20th

White Point Nature Education Center & Preserve
1600 W. Paseo Del Mar, San Pedro

9 am - 12 noon

Give back to nature by expanding habitats for local wildlife through planting native species, mulching, watering and removing weeds in the Preserve.

Earn community service hours!

The event will also include a guided nature walk, refreshments by Starbucks and a raffle with prizes!



Scan to sign up!

Palos Verdes Peninsula Land Conservancy



SUMMER SPORTS ALLIANCE

**REGISTRATION IS OPEN
FOR HIGH SCHOOL ATHLETES**



Peninsula Education Foundation's mission is to provide opportunities for the well-being of all PVPUSD students. With this mission in mind, PEF is offering summer sports camps for high school athletes, who will be able to train and build skills this summer in anticipation of their upcoming season.

SSA camps are for incoming 9th -12th graders

STARTS JUNE 10, 2024



**To register and for more info,
go to pvpef.org or bit.ly/3VDE9BU**

If you have any questions, please email sports@pvpef.org.

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD sports program, class or team.



PENINSULA
EDUCATION
FOUNDATION

ONLINE AUCTION

To benefit all PVPUSD students and schools

April 15 - 24, 2024

★ Bid on exceptional wines

★ Shop for a cause

★ Discover priceless school items

Your participation directly funds vital programs and teachers including: elementary music, PE, library aides, STEM programs, counselors, College & Career Center staff, high school science fair and more.

PEFAUCTION2024.GIVESMART.COM





ENROLL NOW IN HIGH SCHOOL SUMMER SESSIONS

Semester 1: June 17-July 3, 2024

Semester 2: July 8 - July 25, 2024

Onsite Courses - Peninsula High School, 8:00 am - 1:30 pm

Online Courses - Asynchronous (optional virtual support)

College Application Prep: 9:30 am - 11:30 am

****New This Year - Finish Onsite History Courses in 4 Weeks****

**Go to the Summer High School Tabs at [PVPSS.COM](https://www.pvpss.com)
to register and for more information**



9-12th grade students in Fall 2024



SOUTHERN CALIFORNIA
REGIONAL
OCCUPATIONAL
CENTER

EARN TRANSFERABLE COLLEGE CREDIT WHILE ATTENDING SOCAL ROC!

SoCal ROC, in partnership with Los Angeles Harbor College, is now offering a college credit course for the 2024 Spring Semester

*HS students can earn 1 unit of college credit and 3 HS elective credits



COUNSEL 004 - Career Planning

Counsel 004 is a great opportunity for students to take an in-depth look into their career path and is completely free to high school students (9th-12th). Adult students can enroll for only \$46! By enrolling in this course you will be a fully enrolled member of LAHC and have access to all the great benefits that come along with it! The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

Get Access to LAHC

- Online Tutoring
- Financial aid support
- Library resources
- Career Assessments
- College Counselors

Class Details

- ✓ Begins: April 29th, 2024
- ✓ Ends: May 31st, 2024
- ✓ Meeting Days: Monday & Wednesday
- ✓ Time 5:00pm - 6:50pm
- ✓ In-person @ SoCal ROC
- ✓ CSU Transferable
- ✓ Section #: 28766
- ✓ HS Fee: FREE | Adult Fee: \$46

How to Enroll?

1. Apply for Student ID # at <https://www.lahc.edu/admissions/apply> and fill out college credit application.
2. Once you receive your ID # (may take a few days) then you can go ahead revisit the site and click enroll.
-----Additional Steps for High School Students-----
3. HS students must report to their assigned Career Guidance Specialist and fill out a SoCal ROC enrollment form.
4. A K-12 form must be signed by you - the HS student, your HS counselor, and your parent or guardian.

For Assistance

- High School students please call or visit your assigned Career Guidance Specialist
 - RBUSD and TUSD students contact Ana Briseno at 310-224-4239
 - ESUSD, MBUSD, IUSD, and PVPUSD students contact Rocio Pineda-Contreras at 310-224-4240
- Adult students call 310-224-4325 or stop by registration office
- For any questions regarding college credit course you can contact LAHC Dual Enrollment Team at 310-233-4288

Attention Students:

SoCal ROC, in partnership with LA Harbor College, is now offering a **FREE** college credit course this Spring semester! Students can earn 1 unit of college credit and 3 high school elective credits.

Enroll in Career Planning!
5 week, in-person course at SoCal ROC
2 days a week, after school at 5pm
Begins on Monday, April 29th!

Please note, students for this particular class will need their own transportation.

This is an educational and career planning course designed to help students make meaningful decisions regarding career goals. The

course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

There are 4 steps to enroll in this course: 1. Complete a SoCal ROC enrollment form. 2. Apply for a Student ID number through Harbor College 3. Complete a K-12 form. 4. Enroll in the course through Harbor College. Contact your SoCal ROC career guidance specialist at rpcontreras@scroc.k12.ca.us or **310-224-4240** for more detailed information and assistance with enrollment ASAP!

AP US History

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- o Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- o Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- o **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).

REC

YOUTH MEDIA FORWARD INITIATIVE

Young journalists reporting on sport, human rights and the FIFA World Cup 2026

GENERATION2026

GENERATION2026



Centre for Sport & Human Rights

APPLY TO THE GENERATION 2026: YOUTH MEDIA FORWARD INITIATIVE!

We're inviting 15-17 year-olds interested in sport, the media and social issues and based in the FIFA World Cup 2026 host cities of Guadalajara, Mexico; Los Angeles and New York New Jersey, USA; and Toronto, Canada to apply for our youth journalism program.

The Youth Media Forward Initiative is an opportunity to expand skills, learn from media industry leaders and help shape the future of sports journalism.

Applications to become part of the first cohort of 20 young journalists are now open! The deadline to apply is April 19 and the program will get underway in September 2024.



JOIN THE YOUTH MEDIA FORWARD INITIATIVE

- [How to apply](#)
- [Application form](#)
- Youth Media Forward [promo video](#)
- Visit sporthumanrights.org
- Contact: annabel.short@sporthumanrights.org

@sportandrights





INTRODUCTION

The Centre for Sport and Human Rights launched its [Generation 2026: Youth Media Forward Initiative](#) in December 2023. The Centre is now inviting applications for the first cohort of 20 youth reporters: we are inviting applications from 15-17 year olds based in four of the FIFA World Cup 2026 host cities: Guadalajara; Toronto; Los Angeles; New York New Jersey.

WHY APPLY?

The program is an exciting opportunity to hone your skills, build a peer network, report stories and share opinions: on the human rights dimensions of sports in your community, and in connection with the FIFA World Cup 2026.

As a Youth Media Forward reporter, you will receive:

- **Training on reporting the human rights dimensions of sport** and ensuring responsible reporting practices, across print, broadcast and online media. Dimensions may include (but not be limited to): access and diversity, safety in sport, the impacts of major sporting events and the roles and responsibilities of different stakeholders; and the working conditions for people involved in or affected by major events.
- **Opportunities to submit stories for publication**, through partnerships with media outlets.
- **Interactive sessions with media industry leaders.**
- And, through the above activities, the **opportunity to help inform and shape the future of sports media**, with a focus on stories that advance human rights.

“As a sports journalist I can’t wait for this program to get started as more young journalists in Canada, the U.S. and Mexico elevate important stories, shift dominant narratives of sport and give more attention to human rights.”
SHIREEN AHMED, CBC SPORTS.

“There aren’t many of us doing this work. Diversifying newsrooms is critical for addressing persisting inequalities within the sports landscape. Working in



Palos Verdes High School | [Website](#)



Palos Verdes High School | [600 Cloyden Road, Palos Verdes Estates, CA 90274](#)

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